

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, C. H. Ketcham, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Irrigation purposes. The point of diversion of water from the source is as follows: NE¼ NW¼ Section 28, T.42N., R.37E., M.D.B.&M., or at a point from which the N¼ corner of said Section 28 bears N. 88° 04' E., a distance of 1,297.5 feet situated in Humboldt County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriatorHetrick Brothers, Inc.

Post-office addressOrovada, Nevada

\* Amount of appropriation3.0 c.f.s., but not to exceed 910.2 acre-feet per annum

Period of use, fromMay 1stto October 1stof each year

\*\* Date of priority of appropriationApril 24, 1957

Description of land to which the water is appurtenant:

37.13 Acres in the SW¼ SW¼ of Section 8, T.42E., R.37E., M.D.B.&M.	
37.32 " " " SE¼ SW¼ " " " " " "	
38.42 " " " NW¼ SE¼ " " " " " "	
38.36 " " " NE¼ SE¼ " " " " " "	

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\*The total combined rate of diversion granted under this certificate and any certificate issued under Permits 28220, 28221, 28222, 28223, 28224, 28225, 28226, 28227, 29068 and 36241 shall not exceed 22.35 c.f.s. and the total combined duty on the above listed permits shall not exceed 5,456.84 acre-feet annually on a total of 1,370.09 acres.

\*\*This certificate changed the place of use of Permit 25528, Certificate 7824, which changed the place of use of Permit 17248, Certificate 5812, therefore, the date of priority remains the same as Permit 17248, Certificate 5812.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, PETER G. MORROS, State Engineer

Comparedbc/bdof Nevada, have hereunto set my hand and the seal of my office, this

RecordedBk. Page13thday of DECEMBER, A.D. 19.82

County Records

State Engineer

36.68 Acres in the SW $\frac{1}{4}$  SE $\frac{1}{4}$  of Section 8, T.42N., R.37E., M.D.B.&M.

36.97	"	"	"	SE $\frac{1}{4}$	SE $\frac{1}{4}$	"	"	"	"	"	"
39.04	"	"	"	NW $\frac{1}{4}$	NW $\frac{1}{4}$	"	"	17	"	"	"
38.10	"	"	"	NE $\frac{1}{4}$	NW $\frac{1}{4}$	"	"	"	"	"	"
31.81	"	"	"	NW $\frac{1}{4}$	NE $\frac{1}{4}$	"	"	"	"	"	"
35.70	"	"	"	NE $\frac{1}{4}$	NE $\frac{1}{4}$	"	"	"	"	"	"
37.78	"	"	"	SW $\frac{1}{4}$	NE $\frac{1}{4}$	"	"	"	"	"	"
36.52	"	"	"	SE $\frac{1}{4}$	NE $\frac{1}{4}$	"	"	"	"	"	"
37.79	"	"	"	NW $\frac{1}{4}$	SE $\frac{1}{4}$	"	"	"	"	"	"
35.9	"	"	"	NE $\frac{1}{4}$	SE $\frac{1}{4}$	"	"	"	"	"	"
37.66	"	"	"	SW $\frac{1}{4}$	SE $\frac{1}{4}$	"	"	"	"	"	"
35.87	"	"	"	SE $\frac{1}{4}$	SE $\frac{1}{4}$	"	"	"	"	"	"
19.93	"	"	"	SW $\frac{1}{4}$	NW $\frac{1}{4}$	"	"	"	"	"	"
38.82	"	"	"	SE $\frac{1}{4}$	NW $\frac{1}{4}$	"	"	"	"	"	"
38.82	"	"	"	NE $\frac{1}{4}$	SW $\frac{1}{4}$	"	"	"	"	"	"
24.11	"	"	"	SE $\frac{1}{4}$	SW $\frac{1}{4}$	"	"	"	"	"	"
37.78	"	"	"	NW $\frac{1}{4}$	NE $\frac{1}{4}$	"	"	20	"	"	"
35.8	"	"	"	NE $\frac{1}{4}$	NE $\frac{1}{4}$	"	"	"	"	"	"
37.54	"	"	"	SW $\frac{1}{4}$	NE $\frac{1}{4}$	"	"	"	"	"	"
35.8	"	"	"	SE $\frac{1}{4}$	NE $\frac{1}{4}$	"	"	"	"	"	"
37.0	"	"	"	NW $\frac{1}{4}$	SE $\frac{1}{4}$	"	"	"	"	"	"
36.8	"	"	"	NE $\frac{1}{4}$	SE $\frac{1}{4}$	"	"	"	"	"	"
35.8	"	"	"	NW $\frac{1}{4}$	NW $\frac{1}{4}$	"	"	21	"	"	"
35.5	"	"	"	NE $\frac{1}{4}$	NW $\frac{1}{4}$	"	"	"	"	"	"
34.4	"	"	"	SW $\frac{1}{4}$	NW $\frac{1}{4}$	"	"	"	"	"	"
36.1	"	"	"	SE $\frac{1}{4}$	NW $\frac{1}{4}$	"	"	"	"	"	"
36.88	"	"	"	SW $\frac{1}{4}$	SW $\frac{1}{4}$	"	"	"	"	"	"
35.11	"	"	"	SE $\frac{1}{4}$	SW $\frac{1}{4}$	"	"	"	"	"	"
35.37	"	"	"	NW $\frac{1}{4}$	NW $\frac{1}{4}$	"	"	28	"	"	"
37.93	"	"	"	SW $\frac{1}{4}$	NW $\frac{1}{4}$	"	"	"	"	"	"

1220.54 Acres Total